

SAVANNAH-CHATHAM COUNTY BOARD OF EDUCATION BID TABULATION (UNAUDITED)
Bid C20-12
(ESPLOST) Woodville-Tompkins Gym Construction & Auditorium Renovation

Bid Opening Date & Time: November 14, 2019 @ 11:00 a.m.

Mandatory Pre-Bid: October 30, 2019 @ 10:00 a.m.

Note: 5 Addendums were issued on this project

Bidder	Docs Signed Y/N	LMWBE Satus	Addendum Acknowledged Y/N	Copies Submitted	Bid Bond	Base Bid	Total Allowance Costs to be included in Base Bid			
							Undercut - Unsuitable Soil \$/CY	Replacement Material \$/CY	Unsuitable Soil Trench Excavation \$/CY	Replacement of Trench Excavation with Stone \$/CY
TQ Construction, Inc. 1145 E. Hiawatha St. Metter, GA 30439 912-685-7950 912-685-7951	Y	M	Y-5	2	Y	\$ 11,386,000.00	\$12.00/CY \$3,600.00	\$20.00/CY \$7,200.00	\$21.00/CY \$4,200.00	\$100.00 \$24,000.00
Johnson-Laux Construction, LLC 7001 Chatham Center Drive, Ste 600 Savannah, GA 31405 912-480-0580 912-480-0581	Y	L/W	Y-5	1	Y	\$ 11,419,047.00	\$12.00/CY \$3,600.00	\$16.00/CY \$5,760.00	\$13.00/CY \$2,600.00	\$69.00/CY \$16,560.00
McKnight Construction Co., Inc. 635 NW Frontage Road Augusta, GA 30907 706-863-7784 706-863-2031	Y	not noted	Y-5	2	Y	\$ 11,471,800.00	\$9.00/CY \$2,700.00	\$15.00/CY \$5,400.00	\$11.00/CY \$2,200.00	\$90.00/CY \$21,600.00
John E. Lavender & Associates, Inc. 300 Pulaski Hwy (PO Box 1654) Statesboro, GA 30458 (30459) 912-489-4677 912-764-4226	Y	N	Y-5	1	Y	\$11,518,000.00	\$12.00/CY \$3,600.00	\$18.00/CY \$6,480.00	\$14.00/CY \$2,800.00	\$95.00/CY \$22,800.00

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CPPI of Georgia, LLC 7 E. Congress Street, Ste 715 Savannah, GA 31401 912-232-4544	Y	L	5	2	Y	\$ 12,237,000.00	\$9.00/CY \$2,700.00	\$15.00/CY \$5,400.00	\$11.00/CY \$2,200.00	\$90.00/CY \$21,600.00
Brantley Construction Services, LLC dba Brantley Construction Company, LLC 8300 Dorchester Road Charleston, SC 29418 843-552-0150, ext. 203 843-552-9072	Y	M	Y-5	3	Y	\$12,390,000.00	\$9.75/CY \$2,925.00	\$16.25/CY \$5,850.00	\$12.00/CY \$2,400.00	\$96.75/CY \$23,220.00

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NUMBER OF BIDS ISSUED BY GEORGIA PROCUREMENT REGISTRY (GPR):

689 TO ETHNIC GROUP: 171 FA 9 ASA 9 NA 18 H ___ PI/A 482 NM ___ NC

KEY TO GPR MINORITY DESIGNATION:

AFA= AFRICAN AMERICAN, ASA= ASIAN AMERICAN, NA=NATIVE AMERICAN, H=HISPANIC/LATINO, PI/A=PACIFIC ISLAND/AMERICAN, NM=NON-MINORITY, NC=NOT CLASSIFIED

NUMBER OF BIDS ISSUED BY DISTRICT:

9 TO LMWBE: ___ A ___ W ___ H ___ M 4 L 4 N

KEY TO DISTRICT MINORITY DESIGNATION:

A=AFRICAN AMERICAN, W=WOMAN, H=HISPANIC, M=MAJORITY, L=LOCAL

NUMBER OF BIDS RECEIVED:

6 FROM LMWBE: ___ A 1 W ___ H 2 M 2 L ___ N

TABULATION PERFORMED BY:

Teresa Jayne Phillips, Purchasing Agent

CERTIFIED BY:

Michael Grant, Purchasing Contract Administrator