



## SCCPSS Golf Classic Sponsorship Opportunities

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### Check One:

- |                          |   |            |
|--------------------------|---|------------|
| <input type="checkbox"/> | <b><u>Presenting Sponsor</u></b>  | \$5,000.00 |
|                          | Includes Banner Tournament Sponsor, Company name on all marketing materials, Golf for 4-Foursomes, hole signage on four holes, opportunity to put gift in bags, Plaque, Special Listing in Program, and Newspaper Article |            |
| <input type="checkbox"/> | <b><u>Platinum Sponsor</u></b>  | \$2,000.00 |
|                          | Includes Hole Signage on two holes, Golf for 2-Foursomes, Special Listing in Program, and Recognition at awards ceremony  |            |
| <input type="checkbox"/> | <b><u>Gold Sponsor</u></b>  | \$1,000.00 |
|                          | Includes one Hole Sign, golf for 1-foursome, opportunity to put gift in bags, special listing in program, and recognition at awards ceremony  |            |
| <input type="checkbox"/> | <b><u>Silver Sponsor</u></b>  | \$500.00   |
|                          | Golf for 1-Foursome, Special Listing in Program   |            |
| <input type="checkbox"/> | <b><u>Team Entry</u></b>  | \$400.00   |
|                          | Includes golf for 1-Foursome  |            |
| <input type="checkbox"/> | <b><u>Hole Sponsor</u></b>  | \$250.00   |
|                          | Includes Sign on Hole or Tee Box Sponsor, Recognition at awards ceremony  |            |
| <input type="checkbox"/> | <b><u>Player Entry</u></b>  | \$100.00   |
| <input type="checkbox"/> | <b><u>Ditty Bag Donated Item Sponsor</u></b>  | _____      |
| <input type="checkbox"/> | <b><u>Door Prize</u></b>  | _____      |

**Send Checks and/or Donated Items to:**  
Peggy Johnson (Sr. Director of Athletics)  
208 Bull Street Room 203 Savannah, GA 31401

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I would like to donate the following auction prize or charitable donation 501©3.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**Make Checks Payable To:** SCCPSS Athletics Department